

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAINBOW RESIDENTIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MANUPRIYA 1ST MAIN 2ND CROSS VIKAS NAGAR, NH4 PB ROAD KAMADOD VILLAGE, SWAMY VIVEKANANDA COMPLEX RANEBENNUR, 22, KARNATAKA - 581145
5	PRINCIPAL NAME	Mr. SAIMAN PARASHI DODDAMANI
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	rainbow.rnr2021@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9739490055

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rainbow-education.com/Media1g/4">http://rainbow-education.com/Media1g/4</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rainbow-education.com/Media1g/2">http://rainbow-education.com/Media1g/2</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rainbow-education.com/Media1g/3">http://rainbow-education.com/Media1g/3</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rainbow-education.com/Media1g/4">http://rainbow-education.com/Media1g/4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rainbow-education.com/Media1g/5">http://rainbow-education.com/Media1g/5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rainbow-education.com/Media1g/6">http://rainbow-education.com/Media1g/6</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://rainbow-education.com">http://rainbow-education.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rainbow-education.com">http://rainbow-education.com</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rainbow-education.com/Media1g/9">http://rainbow-education.com/Media1g/9</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://rainbow-education.com/Media1g/10">http://rainbow-education.com/Media1g/10</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rainbow-education.com/Media1g/11">http://rainbow-education.com/Media1g/11</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rainbow-education.com/Media1g/12">http://rainbow-education.com/Media1g/12</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR SAIMAN PARASHI DODDAMANI

2	TOTAL NO. OF TEACHERS	19
	PGT	12
	TGT	06
	PRT	01
3	TEACHERS SECTION RATIO	02
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13233.22
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eQpCRldMZ9M">https://youtu.be/eQpCRldMZ9M</a>